



**Elliot Kolkovich**  
Summit County Prosecutor

## 2026 Safety Kids Contest “Rules for Staying Safe”

1. Trust yourself! Don't give in to peer pressure.
2. Don't do drugs.
3. Don't use alcohol.
4. Never play with guns.
5. Don't vape.
6. Never give out personal information online.
7. Don't talk to or go with anyone you don't know.
8. Say NO to unwanted touch!
9. Never tell anyone you are home alone.
10. Say NO to gangs!
11. Stop bullies in their tracks! Always tell an adult.
12. Violence at home is never okay! Your home should be a safe place.

**SIZE:** Posters are to be 8 ½ x 11 inches  
**MEDIUM:** Paint, crayon, colored pencil, or marker  
**COLOR:** Any or all colors (black & white makes a powerful statement, too!)

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**ALL ENTRIES MUST INCLUDE THE FOLLOWING INFORMATION PRINTED CLEARLY ON THE BACK OF THE POSTER:**

- ☐ Artist Name
- ☐ School
- ☐ Age
- ☐ Grade

### **RULES FOR CONTEST**

1. Judging for the Safety Kids Poster Contest is done by a special committee selected by the Summit County Prosecutor. This committee is made up of members of the schools, law enforcement, judicial community, county government, and community representatives.
2. All posters are selected from grades 6 – 8 with one (1) grand prize winner, twelve (12) first place winners, twelve (12) second place winners, twelve (12) third place winners, and eleven (11) honorable mentions. Posters will also be chosen for categories in humor and creativity.
3. Safety Kids Poster Contest entries may **NOT** contain cutouts of graphics or direct representation drawings containing any copyrighted characters, symbols, or logos. (Social Media logos included)
4. Entries containing negative or derogatory racial/ethnic stereotypes will be eliminated.
5. Each poster must depict only **ONE** of our “12 Rules for Staying Safe”. **A poster that includes multiple rules will be disqualified.**
6. **All spelling and grammar must be correct in posters, or they will be disqualified.**
7. Each entry **MUST** have the name of the student, age, grade, and school on the back of the poster.
8. Posters must be oriented **horizontally**.
9. One poster per student.

**POSTERS DUE October 17, 2025**  
**Good Luck!**