

**SAFETY KIDS 2026
CALENDAR POSTER CONTEST
“12 Rules for Staying Safe” Participating School:**

School: _____

School Address: _____

Phone Number: _____

Contact (Teacher) _____

Contact's email address: _____

No. of Entries: _____

MAIL OR DROP OFF ENTRIES TO:

Ben Sliwa

Summit County Prosecutor's Office
53 University Avenue, 6th Floor
Akron, Ohio 44308

For questions 330.643.7190 or
sliwa@prosecutor.summitoh.net

**ALL ENTRIES DUE:
October 17, 2025**

