



# SHERRI BEVAN WALSH

## Summit County Prosecuting Attorney

53 University Avenue, 6<sup>th</sup> Floor  
Akron, Ohio 44308-1680

### CHIEF COUNSEL

Brad Gessner

### CRIMINAL DIVISION

Margaret Scott

Chief Assistant

(330) 643-2800

(330) 643-2137 Fax

### CIVIL DIVISION

John Galonski

Chief Assistant

(330) 643-2800

(330) 643-8540 Fax

### TAX DIVISION

(330) 643-5004

(330) 643-8540 Fax

### VICTIM SERVICES

Crystal Baker

Director

(330) 643-2800

(330) 643-2137 Fax

### COMMUNICATIONS

James Pollack

Director

(330) 643-8386

(330) 643-2043 Fax

### CHILD SUPPORT DIVISION

Jennifer Bheam

Director

175 S Main Street

Akron, OH 44308

(330) 643-2765

(330) 643-2745 Fax

### JUVENILE DIVISION

650 Dan Street

Akron, OH 44310-3989

(330) 643-2943

(330) 379-3647 Fax

August 25, 2018

Dear Principal/Teacher,

I am pleased to announce that the Summit County Prosecutor's Office will once again be sponsoring a *Poster Contest* for our 2019 Calendar and would like to invite your school to be a participant in this year's contest.

The theme of the calendar will remain the same as the previous years, **"Safety Kids 2019 – 12 Rules for Staying Safe"**. Thousands of children in our community are victimized every day in a variety of ways. Many of these children could have been spared their unfortunate experiences had they known how to handle or avoid the situation. Keeping children safe in Summit County is a top priority for me.

We have developed a list of 12 rules to help educate kids about how to stay safe from drugs, tobacco, alcohol, sexual abuse, bullying, and crime. We encourage each of your students in 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grade to create posters that encompass one of the 12 rules.

Our panel of judges will select one first prize entry from each of the 12 rules to appear on the calendar plus one grand prize entry for the calendar cover. Second place, third place, and honorable mention awards will also be selected for each of the 12 rules. A calendar will be given to each student who participates in the contest. Each entry will be judged on creativity, artistic merit, and how well it relates to the particular rule. Gift certificates to Amazon.com will be awarded to the winning student entries at an awards ceremony to be held on **Monday, October 29, 2018**, in the auditorium of the Akron-Summit County Public Library, located at 60 South High Street, Akron, 44326.

Enclosed is the participation form that needs to be filled out completely by October 5, 2018. If you have any questions, please contact Ben Sliwa at (330) 643-7190.

We look forward to your participation in our 2019 Safety Kids Calendar Contest. Good luck to all of your aspiring artists!

Yours truly,

SHERRI BEVAN WALSH

Summit County Prosecutor